



**Property Committee Agenda**  
**Room 400, Government Center**  
**Thursday, November 6, 2008**  
**3:45 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – October 2, 2008
3. Departmental Matters:
  - A. Don Lee, Director, Nursing Home
    - 1) Items to be Presented for Action:
      - a) Request Approval of Request for 2009 Approved Vendor List for Janitorial and Paper Supplies – Nursing Home 1-5
    - 2) Items to be Presented for Information:
      - a) General Report
      - b) Other
  - B. Jack Moody, Director, Facilities Management
    - 1) Items to be Presented for Information:
      - a) Capital Improvements – Law and Justice Center Report 6-7
      - b) Status Report on Law and Justice Center Remodel
      - c) Status Report on Phase II Renovation at the Old Courthouse
      - d) Concrete Decking at the Juvenile Detention Center
      - e) Status Report on County Recorder Remodeling Project
      - f) Status Report on Bulk-Purchasing of Electrical Energy for 2009
      - g) General Report
      - h) Other

C. Mike Steffa, Director, Parks and Recreation Department

1) Items to be Presented for Information:

- a) City of Bloomington Water Department Well Drilling/Test Boring at COMLARA Park Information and Update
- b) General Report
- c) Other

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4. Other Business and Communications

5. Recommend Payment of Bills and Transfers, if any, to County Board

6. Adjournment