



Property Committee Agenda
Room 400, Government Center
Thursday, November 2, 2006
3:30 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – September 28, 2006 (for October meeting)
3. Departmental Matters:
 - A. Don Lee, Director, Nursing Home
 - 1) Items to be Presented for Action:
 - a) Request Approval of Request for 2007 Approved Vendor List for Janitorial and Paper Supplies – Nursing Home 1-8
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other
 - B. Jack Moody, Director, Facilities Management
 - 1) Items to be Presented for Information:
 - a) General Report
 - b) Other
 - C. Bill Wasson, Director, Parks and Recreation
 - 1) Items to be Presented for Action:
 - a) Request Approval of Amendment to the McLean County Ordinance Adopting and Enacting Rules and Regulations Pertaining to the Public use of all County Parks and Recreational Areas, and Providing for the Enforcement of said Ordinance and Fixing of Penalties for its Violation 9-11
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

D. John Zeunik, County Administrator

1) Items to be Presented for Action:

b) Review of Fiscal Year 2007 Recommended Budget

(1)	Parks and Recreation Department – 0001-0040	12-17
(2)	Parks and Recreation Department Evergreen Lake Lease Fund – 0147-0040	18-20
(3)	Facilities Management – Old Courthouse Program – 0001-0041	21-25
(4)	Facilities Management – Law and Justice Center – 0001-0041	26-31
(5)	Facilities Management – Government Center – 0001-0041	32-36
(6)	Facilities Management – Fairview Building – 0360-0041	37-38
(7)	Law and Justice Center Debt Service Fund – 0161-0050	39-40
(8)	Government Center Debt Service Fund – 0161-0115	41-42
(9)	Old Courthouse Additional Rent Fund – 0162-0049	43-44
(10)	Law and Justice Center Additional Rent Fund – 0162-0050	45-46
(11)	Government Center Additional Rent Fund – 0162-0115	47-48

2) Items to be Presented for Information:

- a) General Report
- b) Other

4. Other Business and Communications

5. Recommend Payment of Bills and Transfers, if any, to County Board

6. Adjournment