



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Monday, November 6, 2006

5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – October 2, 2006
3. Appearance by Members of the Public
4. Departmental Matters:
 - A Amy Davis, Public Defender
 - 1) Items to be Presented for Information:
 - a) Monthly Caseload Report, September 1-3
 - b) General Report
 - c) Other
 - B Roxanne Castleman, Director, Court Services
 - 1) Items to be Presented for Action:
 - a) Request Approval to Apply for a Juvenile Accountability Incentive Block Grant (JABIG) to Purchase twenty-five Computers for the Juvenile Division of Court Services 4-5
 - b) Request Approval of a Master Contract for Lease of Space in the McLean County Juvenile Detention Center between McLean County and the County of Livingston 6-12
 - c) Request Approval of a Master Contract for Lease of Space in the McLean County Juvenile Detention Center between McLean County and the County of Logan 13-18

	d)	Request Approval of a Master Contract for Lease of Space in the McLean County Juvenile Detention Center between McLean County and the County of Woodford	19-24
2)		<u>Items to be Presented for Information:</u>	
	a)	Court Services Adult/Juvenile Division Statistics, September	25-26
	b)	Juvenile Detention Center – McLean County Statistics, 2006	27-28
	c)	Juvenile Detention Center – Out of County Statistics, 2006	29-31
	d)	General Report	
	e)	Other	
C		Bill Yoder, McLean County State's Attorney	
	1)	<u>Items to be Presented for Information:</u>	
	a)	Monthly Caseload Report	32
	b)	Asset Forfeiture Fund Report	33
	c)	General Report	
	d)	Other	
D.		Billie Larkin, Director, Children's Advocacy Center	
	1)	<u>Items to be Presented for Information:</u>	
	a)	Monthly Statistical Report	34
	b)	CASA Report	35
	c)	General Report	
	d)	Other	
E.		Sandy Parker, McLean County Circuit Clerk	
	1)	<u>Items to be Presented for Information:</u>	
	a)	Third Quarter Statistical Reports	36-44
	b)	Statistical Reports, September, 2006	45-53
	c)	General Report	
	d)	Other	
F.		David Owens, McLean County Sheriff	
	1)	<u>Items to be Presented for Action:</u>	
	a)	Request Approval to accept a Grant Award from the Edward Byrne Justice Assistance Grant, Application #2006-DJ-BX-1155	54-64
	b)	Request Approval of the Interlocal Agreement between the County of McLean, Illinois and the City of Bloomington for the 2006 Byrne Justice Assistance (JAG) Program Award	65-66

2)	<u>Items to be Presented for Information:</u>	
a)	McLean County Detention Facility Population Report, October 2006	67-68
b)	General Report	
c)	Other	
G.	Beth C. Kimmerling, McLean County Coroner	
1)	<u>Items to be Presented for Action:</u>	
a)	Request Approval of an Intergovernmental Agreement between the McLean County Coroner's Office and the Law and Justice Commission, MTU #8	69-71
2)	<u>Items to be Presented for Information:</u>	
a)	Monthly Report, September 2006	72
b)	Report on Minimum Staffing in the Coroner's Office	
c)	General Report	
d)	Other	
H.	John Zeunik, County Administrator	
1)	<u>Items to be Presented for Action:</u>	
a)	Review of Fiscal Year 2007 Recommended Budget:	
(1)	Circuit Court – 0001-0016	73-75
(2)	Circuit Court IV-D Child Support Enforcement Program – 0156-0016	76-77
(3)	Circuit Clerk's Office General Fund – 0001-0015	78-82
(4)	Circuit Clerk's Operations/ Administration Fund – 0138-0015	83-84
(5)	Circuit Clerk Court Automation – 0140-0015	85-87
(6)	Circuit Clerk Document Storage Fund – 0142-0015	88-90
(7)	Circuit Clerk Child Support Collection – 0143-0015	91-93
(8)	Circuit Clerk IDPA IV-D Child Support Enforcement Program – 0156-0015	94-96
(9)	State's Attorneys Office – 0001-0020	97-101
(10)	State's Attorneys Office Asset Forfeiture Fund – 0152-0020	102-104
(11)	State's Attorneys IV-D Child Support Enforcement – 0156-0020	105-107

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| (12) | State's Attorneys Office –
Multidisciplinary Domestic Violence
Grant – 0160-0020 | 108-109 |
| (13) | Children's Advocacy Center –
0129-0062 | 110-112 |

5. Other Business and Communication
6. Recommend payment of Bills and Transfers, if any, to the County Board
7. Adjournment

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