



JUSTICE COMMITTEE AGENDA
Law and Justice Center, 7th Floor Conference Room

Monday, May 7, 2007

4:30 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – April 2, 2007 Committee Meeting
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Beth C. Kimmerling, McLean County Coroner
 - 1) Items to be Presented for Action:
 - a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2007 Combined Annual Appropriation and Budget Ordinance (grant of \$1,171.40 from the McLean County Crime Detection Network), General Fund 0001, Coroner's Office 0031 1-2
 - 2) Items to be Presented for Information:
 - a) Monthly Report, March 2007 3
 - b) General Report
 - c) Other
 - B. Sandy Parker, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Corrected "Report A" for February 2007 4
 - b) Statistical Reports, March 2007 5-13
 - c) First Quarter Reports, 2007 14-22
 - d) General Report
 - e) Other

C.	Amy Davis, Public Defender		
	1) <u>Items to be Presented for Information:</u>		
	a) Monthly Caseload Report, March, 2007		23-25
	b) General Report		
	c) Other		
D.	Will Scanlon, Court Administrator, Circuit Court		
	1) <u>Items to be Presented for Action:</u>		
	a) Request Approval of Sub-Grant Agreement between Prairie State Legal Services, Inc. and the Eleventh Judicial Circuit Court of Illinois – McLean County to Establish a Legal Self-help Center for the McLean County Law Library		26-48
	2) <u>Items to be Presented for Information:</u>		
	a) General Report		
	b) Other		
E.	Roxanne Castleman, Director, Court Services		
	1) <u>Items to be Presented for Information:</u>		
	a) Court Services Adult/Juvenile Division Statistics, March, 2007		49-50
	b) Juvenile Detention Center – McLean County Statistics, 2007		51-52
	c) Juvenile Detention Center – Out of County Statistics, 2007		53-54
	d) Yearly Statistics for Court Services, 2006		55-91
	e) Yearly Statistics for Juvenile Detention, 2006		92-96
	f) General Report		
	g) Other		
F.	Bill Yoder, McLean County State's Attorney		
	1) <u>Items to be Presented for Information:</u>		
	a) Monthly Caseload Report		97
	b) Asset Forfeiture Fund Report		98
	c) General Report		
	d) Other		
G.	Billie Larkin, Director, Children's Advocacy Center		
	1) <u>Items to be Presented for Information:</u>		
	a) Monthly Statistical Report		99
	b) CASA Report		100
	c) General Report		
	d) Other		

- H. Curt Hawk, Director, EMA
 - 1) Items to be Presented for Action:
 - a) Request Approval of the 2007-2008 Annual Intergovernmental Grant Agreement with IEMA Nuclear Safety Grant for the Amount Of \$10,725.00 101-111
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

- I. Mike Emery, McLean County Sheriff
 - 1) Items to be Presented for Action:
 - a) Request Approval to Provide, for Purchase, Phone Cards to McLean County Detention Facility Inmates 112-115
 - 2) Items to be Presented for Information:
 - a) McLean County Detention Facility Population Report, March 2007 116-117
 - b) ATM Machine Proposal 118-121
 - c) General Report
 - d) Other

- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment
- 8. Optional – Tour of the Court Services Department