



**JUSTICE COMMITTEE AGENDA**  
**Government Center, Room 400**

**Tuesday, February 3, 2009**  
**4:30 p.m.**

1. Roll Call
2. Chairman's Approval of Minutes – January 6, 2009  
December 16, 2008 Stand-up Meeting
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Will Scanlon, Court Administrator, Circuit Court
    - 1) Items to be Presented for Action:
      - a) Request Approval of an Amendment to the Contract between the Eleventh Judicial Circuit Court, the County of McLean and the Children's Foundation for the Children's Waiting Room 1-5
      - b) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2009 Combined Annual Appropriation and Budget Ordinance, Children's Waiting Room Fund 0171, Circuit Court 0016 6-7
    - 2) Items to be Presented for Information:
      - a) General Report
      - b) Other

- B. Mr. Curtis Hawk, Director, Emergency Management Agency (EMA)
- 1) Items to be Presented for Action:
    - a) Request Approval of the 2009 Emergency Operation Plan (CD enclosed in packet) 8-9
  - 2) Items to be Presented for Information:
    - a) General Report
    - b) Other
- C. Mike Emery, McLean County Sheriff
- 1) Items to be Presented for Action:
    - a) Request Approval of ATM Machine Agreement by and between the County of McLean and Bloomington Municipal Credit Union 10-12
  - 2) Items to be Presented for Information:
    - a) McLean County Detention Facility Population Report, January 2009 13
    - b) Olympia Community Unit School District No. 16 Equipment Donation Recognition 14
    - c) Olympia Community Unit School District No. 16 School Resource Officer Recognition 15
    - d) Grand Jury Inspection Report of the McLean County Jail 16
    - e) General Report
    - f) Other
- D. Beth C. Kimmerling, McLean County Coroner
- 1) Items to be Presented for Information:
    - a) Monthly Report, December 2008 17
    - b) General Report
    - c) Other
- E. Bill Yoder, McLean County State's Attorney
- 1) Items to be Presented for Information:
    - a) Monthly Caseload Report 18
    - b) Asset Forfeiture Fund Report 19
    - c) Youth Impact Prevention Plan Report
    - d) Introduction of Assistant State's Attorney Suzanne Geller who is assigned to the Children's Advocacy Center
    - e) General Report
    - f) Other

- F. Amy Davis, Public Defender
  - 1) Items to be Presented for Action:
    - a) Request approval of a contract between David N. Rumley, Special Public Defender, and the Public Defender's Office 20-21
  - 2) Items to be Presented for Information:
    - a) Monthly Caseload Report, December 2008 22-24
    - b) General Report
    - c) Other
  
- G. Lori McCormick, Director, Court Services
  - 1) Items to be Presented for Information:
    - a) Court Services Adult/Juvenile Division Statistics, December 2008 25-26
    - b) Juvenile Detention Center – McLean County Statistics, 2008 27-29
    - c) Juvenile Detention Center – Out of County Statistics, 2008 30-32
    - d) General Report
    - e) Other
  
- H. Judy Renner, Director, Children's Advocacy Center
  - 1) Items to be Presented for Information:
    - a) Monthly Statistical Report 33
    - b) CASA Report 34
    - c) General Report
    - d) Other
  
- I. Don Everhart, McLean County Circuit Clerk
  - 1) Items to be Presented for Information:
    - a) Statistical Reports, December 2008 35-42
    - b) Statistical Reports, 4<sup>th</sup> Quarter 2008 43-51
    - c) General Report
    - d) Other
  
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment