

PROPERTY COMMITTEE AGENDA  
Room 700, Law and Justice Center  
**Thursday, February 1, 2001**  
4:30 P.M.

1. Roll Call.
2. Chairman's Approval of Minutes – January 4, 2001
3. Departmental Matters:
  - A) Bill Wasson, Director of Parks and Recreation
    - 1) Items to be Presented for Action:
      - a) Request for Approval of an Amendment to the “Intergovernmental Agreement For Route 66 Bikeway Development and Maintenance” 3-5
      - b) Other
    - 2) Items to be Presented for Information:
      - a) Presentation on McLean County Greenways Plan/Open Space
      - b) General Report
      - c) Other
  - B) Jack Moody, Director of Facilities Management
    - 1) Items to be Presented for Information:
      - a) Annual Review of County Utilities for FY 2000 6-33
      - b) General Report
      - c) Other
  - C) Billie Larkin, Children’s Advocacy Center
    - 1) Items to be Presented for Action:
      - a) Request for Approval of a Request for the Children’s Advocacy Center to Relocate Their Offices 34-47
      - b) Other

- 2) Items to be Presented for Information:
  - a) General Report
  - b) Other

- D) John M. Zeunik, County Administrator
  - 1) Items to be Presented for Information:
    - a) General Report
    - b) Other

4. Other Business and Communications.
5. Recommend Payment of Bills and Transfers, if any, to County Board.
6. Adjournment.