

PROPERTY COMMITTEE AGENDA  
Room 700, Law and Justice Center  
**Thursday, December 7, 2000**  
4:30 P.M.

1. Roll Call.
2. Chairman's Approval of Minutes – November 2, 2000
3. Departmental Matters:
  - A. Jack Moody, Director of Facilities Management
    1. Items to be Presented for Information:
      - a) Report on Exterior Envelope Repair at 200 West Front Street 3
      - b) Certificates of Completion from the American Institute of Architects (AIA) 4-7
      - c) General Report
      - d) Other
  - B. Don Lee, Nursing Home Administrator
    1. Items to be Presented for Action:
      - a) Request for Approval of Vendors for Janitorial and Paper Supplies for the McLean County 8-10
      - b) Other
    2. Items to be Presented for Information:
      - a) General Report
      - b) Other
  - C. John M. Zeunik, County Administrator
    1. Items to be Presented for Action:
      - a) Request for Approval of Attachment Number 10 to the Amendment to the Lease and Operation and Maintenance Agreement for the Law and Justice Center 11
      - b) Other

2. Items to be Presented for Information:

- a) General Report
- b) Other

4. Other Business and Communications.

5. Recommend Payment of Bills and Transfers, if any, to County Board.

6. Adjournment.