



## **RULES SUBCOMMITTEE AGENDA**

Room 404, Government Center

Wednesday, April 8, 2009

3:00 p.m.

1. Call to Order – Chairman Owens
2. Items to be Presented for Action:
  - A. Approval of Minutes – March 25, 2008 1-7
  - B. Review of the Rules of the County Board  
of McLean County 8-31
3. Items to be presented for Information:
  - A. General Report
  - B. Other
4. Adjournment