



**"AD HOC" COMMITTEE: EMERGENCY COMMUNICATION
AND DISPATCH**

Room 700, Law and Justice Center
Monday, April 14, 2003
2:00 P.M.

AGENDA

1. Call to Order
2. Roll Call
3. Approval of Minutes from March 10, 2003 "Ad Hoc" Committee Meeting
4. Items to be Presented for Information:
 - A) Review Information Submitted by the following Vendors:
StarCom21, Clear Talk, and Hill Radio
 - B) Presentation by Rural Mayors of McLean County
 - C) Set Next Meeting Date and Agenda Items
5. Other Business and Communications
6. Adjournment